6 23 15:051.20033.0000 041053 To: " API NUMBER 15-STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 100' SE NE SW SEC. 4 , T 11 S, R 19 WXE 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 feet from S section line TECHNICIAN'S PLUGGING REPORT feet from E section line 6033 Operator License 🖡 👚 Lease Name_Pulec_____Weil #___ Murfin Drilling Co. County____ Ellis Operator: Name& 250 N. Water Well Total Depth 3477 feet Address Conductor Pipe: Size_____feet____ S. 300 Surface Casing: Size 8 5/8 feet Wichita, Ks. 67202 Abandoned Oli Well_x____Gas Well_____Input Well_____SWD Well_____D&A____ Other well as hereinafter indicated Plugging Contractor Halliburton Cementing License Number Address Hays, Ks. 67601 Company to plug at: Hour: 8:00AM Day: 23 Month: June Year:19 Plugging proposal received from ________ John Niernberger (company name) Murfin Drilling 5%" casing set at 3476' w/125 sks. Top perf at 3410'. Perf anhy at 1475' and hole in casing at 850'. Ordered 350 sks 65/35 poz 10% gel w/ኢ# RECEIVED f.c. plus 5 sks hulls. STATE CORPORATION COMMISSION constantation physical Vichita Kansas
Plugging Proposal Received by Dennis L. Hamel (TECHNICIAN) Plugging Operations attended by Agent?: All x Part None Operations Completed: Hour 2:30PM Day: 23 Month: June Pumped in 5½" casing 290 sks cement w/¼# f.c. plus 4 sks ACTUAL PLUGGING REPORT hulls mixed in cement. Max 700#. S.I. 200# psi. Pdmped in 8 5/8" casing 60 sks w/4# f.c. plus 1 sk hulls mixed in cement. Max 300# S.I. 250# psi. (If additional description is necessary, use BACK of this form.) of the company of the plugging.

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Dennis L. Hamel

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