TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202** Operator License No.: 101 Op Name: KCC FEE FUND Address: 130 S. MARKET, ROOM 2078 WICHITA, KS 67202 Well Type: OIL

API Well Number: <u>15-051-02328-00-00</u>

Spot: CSWNWNW Sec/Twnshp/Rge: 27-11S-19W 4290 feet from S Section Line, 4950 feet from E Section Line Lease/Unit Name: VINE A Well Number: 6

County: ELLIS

Total Vertical Depth: 3565 feet

Conductor Pipe: Size

feet:

Surface Casing: Size 8.625

feet: 0

**Production: Size 5.5** Liner: Size

feet: 3558 feet:

**UIC Docket No:** 

Date/Time to Plug: 10/11/2001 8:00 AM

Plug Co. License No.: 6426

Plug Co. Name: EXPRESS WELL SERVICE INC

Proposal Rcvd. from: <u>DUANE ACHTERBERG</u>

Company: FLATLAND MAINTENANCE SERVI Phone: (785) 635-7335

Plugging Method:

Proposed Ordered out 250 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: JAY PFEIFER

Date/Time Plugging Completed: 10/11/2001 11:00 AM

WitnessType: Plugging Operations 100% Witnessed (Complete)

KCC Agent: JAY PFEIFER

**Actual Plugging Report:** 

Perforated casing at 675' - 1350' - 2120'.

RIH w/tubing to 1960' - tied onto and pumped 70 sxs with 300# hulls.

Pulled up to 942' and circulated cement with 80 sxs with 200# hulls.

POOH and topped with 75 sxs. Max. P.S.I. 500#. S.I.P. 300#.

Hooked onto annulus and pumped 70 sxs.

Max. P.S.I. 300#. S.I.P. 300#.

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

RECEIVED

CCT 18 200

Form CP-2/3

Contr.			ε	LLIS	County
E 20/11 PB C	omm	Cemp.	10-19-51 <sub>IP</sub> _	195 BOPD (ARB) PHY PUI	)
Tops	Depth	Datum	. Casing		<del></del>
		<del> </del>	5" 3558	ACID 250	
HEE8	3220	-1179		1010 270	
LANS	3260	-1219	;		
CONG	3508	-1467			
ARB	3557	-1516			
			SOLOMON POOL	4,	
T.D.	3565	-1524		<i>,</i>	
INDEFENDENT OIL & GAS SERVICE WICHITA, KANSAS			<del></del>	;·'	
of Association and			<u> </u>		

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