KANSAS

Form CP-3 Rev. 6-26-62

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

| Operator's Full Name_              | Skellw Mi                             | l Company        |                | :                                     |              |
|------------------------------------|---------------------------------------|------------------|----------------|---------------------------------------|--------------|
| Complete Address:                  |                                       |                  |                |                                       |              |
| Lease Name                         |                                       |                  |                |                                       |              |
| Location NE                        |                                       |                  |                |                                       |              |
| County                             | Ellis                                 | Total            | . Depth        | 3552                                  | ,            |
| Abandoned Oil Well X               |                                       |                  |                |                                       |              |
| Other well as hereafte             | or indicated:                         |                  | - <del>-</del> |                                       | ·            |
| Plugging Contractor:               | Southwest Car                         | sing Pulling     |                |                                       |              |
| Address:                           | Great Bend, Kansa                     | as               |                | License                               | No. 399      |
| Operation Completed:               |                                       |                  |                |                                       |              |
| The Above well was plu             | gged as follows:                      |                  | ·              |                                       |              |
| RTD 3552 * 8 5/8 esg               | set at 278° cwc.                      | 150 sc.          |                |                                       |              |
| 5½ csg set at 3444 cw              | 150 sc cement.                        |                  |                |                                       |              |
| Top perf. 2975' Fille              | i with sand to 29!                    | 50° and dumped 5 | sc cem. w      | ith dump b                            | pailer.      |
| $5\frac{1}{2}$ csg squeezed at 596 | '-626' & 830'.                        | <del> </del>     |                |                                       |              |
| Recov. 299° of 5½ csg.             | · · · · · · · · · · · · · · · · · · · |                  |                | <del> </del>                          |              |
| Mud to 270°. Set plg,              | rock bridge (270-                     | -250)            | <del> </del>   | <del></del>                           | <del> </del> |
| Filled to surface with             | 1 3½ gds readymix                     | cement.          | ····           | ,                                     |              |
|                                    |                                       |                  |                | · · · · · · · · · · · · · · · · · · · |              |
| I hereby certify that              | the above well wa                     | s plugged as her | rein state     | đ.                                    |              |
| INV                                | OICED                                 | Sig              | gned:/         | Tu 9.                                 | Magain.      |
| DATE                               | 5/31/67                               |                  | Well           | l`Pluggin <sub>i</sub>                | Supervisor   |
| BIV NO.                            | 5/31/67<br>5317-W                     |                  |                |                                       | V            |