

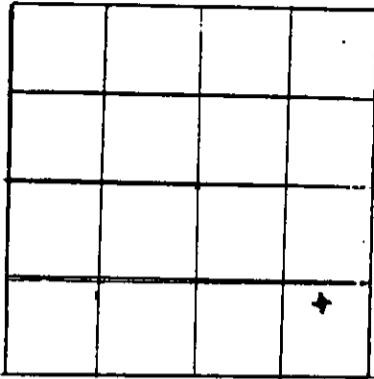
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ness SEC. 15 TWP. 18S RGE. 26 E/W
Location as in quarters or footage from lines:
1270' FSL 660' FEL E/2 SE/4



Locate Well
correctly on above
Section Platt.

Lease Owner PETRO-DYNAMICS CORPORATION
Lease Name WALTER Well No. #1
Office Address 555 N. Woodlawn, Bldg. 1 - Suite 207, Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 1-22-83
Application for plugging filed 1-22-83 Verbally
Plugging commenced 12:30 p.m. 1-22-83
Plugging completed 5:00 a.m., 1-22-83
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation N/A Depth to top N/A bottom N/A T.D. N/A

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	366.33' GL	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set. Plugged w/ 190 sacks 50-50 pozmix, 4% gel, 3% CaCl2

- Set 1st plug @ 1920' with 70 sx
- Set 2nd plug @ 1140' with 50 sx
- Set 3rd plug @ 420' with 40 sx
- Set 4th plug @ 40' with 10 sx
- Rathole 10 sx
- Mousehole 10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

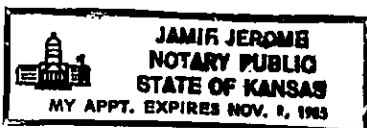
C.K. Morrison (employee of owner) or ~~(owner or operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C.K. Morrison
555 N. Woodlawn, Bldg. 1 - Suite 207
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of February, 19 83

My Commission expires: Nov. 1, 1985

Jamie Jerome
STATE CORPORATION COMMISSION Public.



FEB 15 1983
CONSERVATION DIVISION
Wichita, Kansas