STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117

| API | NUMBER | 15-135-23 | .083 -000 |
|-----|--------|-----------|-----------|
| | | | , , , , , |

| 200 Colorado Derby Building Wichita, Kansas 67202 | LEASE NAME Harkness | |
|--|---|--|
| | TYPE OR PRINT | WELL NUMBER 1 |
| | NOTICE: Fill out completely and return to Cons. Div. | 4950 Ft. from S Section Line |
| | office within 30 days. | 990 Ft. from E Section Line |
| LEASE OPERATOR BEREXCO INC. | | SEC. 5 TWP. 198RGE. 24 (%) or (W) |
| ADDRESS 970 Fourth Financia | COUNTY Ness | |
| PHONE#(316) 265-3311 OPE | Date Well Completed 12/18/86 | |
| Character of Well D&A | Plugging Commenced 6:00 A.M. | |
| (Oil, Gas, D&A, SWD, Input, N | Plugging Completed $\frac{12/18/86}{2:00 \text{ P.M.}}$ | |
| Did you notify the KCC/KDHE . | Joint District Office prior to p | 12/10/06 |
| Which KCC/KDHE Joint Office o | | - |
| Is ACO-1 filed? YES | If not, is well log attached? | |
| | Depth to Top | |
| | all water, oil and gas formation | |
| OIL, GAS OR WATER RECORDS | | SING RECORD / C |
| Formation Content | | Put in Pulled out |
| | Surf 259' 8-5/8" - | None |
| | | эном |
| | | , indicating where the mud fluid was |
| were used, state the characts | nods used in introducing it into er of same and depth placed, fro 40 sk. 0290', 10 sk. 040', 15 | the hole. If cement or other plugs |
| (If additional des | scription is necessary, use BACk | (of this form.) |
| Name of Plugging Contractor | | License No. |
| Address | | |
| STATE OF Kansas | COUNTY OF Sedgwick | ,55. |
| Mr. Howard Cain | (Fmp) | over of Operator) or (Operator) |
| above-described well, being f statements, and matters herei the same are true and, correct | tirst duly sworn on oath, says: in contained and the log of the | That have knowledge of the facts, above decomibed well as filed that 970 Furth Financial Center |
| SUBSCRIBED A | NND SWORN TO before me this 14th | day of January 19 87 |
| ••• | <u> </u> | My of January, 19 87 |
| My Commissio | on Expires: 6/13/89 | Notary Public Kathryn A. Voigt |
| | My Appt. Expires 6-1 | JBL/: Form CP-4 ANS/: Revised 08-84 |