

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22,955-0000

LEASE NAME BORGER

WELL NUMBER 1

2125 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 3 TWP. 19S RGE. 24W (E) or (W)

COUNTY Ness

Date Well Completed 11/5/85

Plugging Commenced 11/5/85

Plugging Completed 11/5/85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 N. Market, Suite #1110, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5004

Character of Well DRY

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1630'/50 sx.      4th plug @ 40' Sol. Bridge w/10 sx.  
2nd plug @ 738'/80 sx.      10 sx./Rathole. 50-50 pozmix, 6% gel.  
3rd plug @ 419'/40 sx.      Plug down 2:30 a.m., 11/5/85  
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5004

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

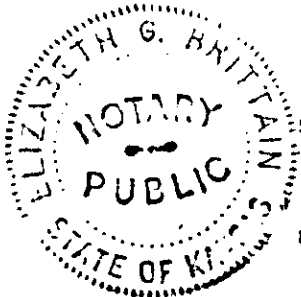
(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 26th day of November, 1985

Elizabeth G. Brittain  
Notary Public

My Commission Expires: 7-13-89 at Elizabeth G. Brittain



DEC 10 1985