

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ness County, Sec. 1 Twp. 20S Rge. 21 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____

SW NE SE

Lease Owner Mack Oil Company

Lease Name Young Well No. #1

Office Address 908 Union Center, Wichita, Kansas 67202

Character of Well (Completed as Oil, Gas or Dry Hole) _____

Dry Hole

Date Well completed 12-20-79 19

Application for plugging filed 12-20-79 19

Application for plugging approved 12-20-79 19

Plugging commenced 12-20-79 19

Plugging completed 12-20-79 19

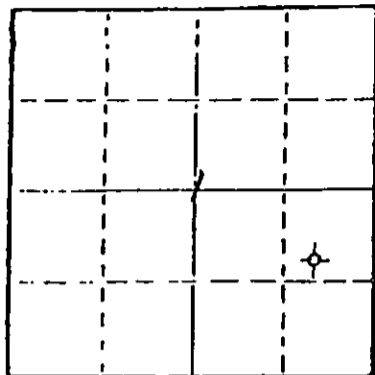
Reason for abandonment of well or producing formation _____

Commercial quantities of oil not found

If a producing well is abandoned, date of last production _____

19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4450'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 617' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug @ 720' w/70 sx.

Plug @ 420' w/20 sx.

Plug @ 40' w/10 sx.

Rat Hole 5 sx.

(If additional description is necessary, use BACK of this sheet)

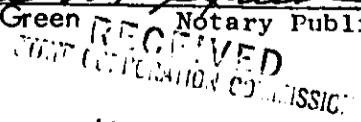
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 26 day of December, 1979

Juanita M. Green
Juanita M. Green Notary Public.



JAN - 4 1980
CONSERVATION DIVISION
Wichita, Kansas