STATE OF KANSAS

STATE CORPORATION COMMISSION

COO Colorado Derby Building

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-135-23,490-0000

| ichita, Kansas 67202 | | | | | LEASE NAME Antenen | | | |
|---|---|--|------------------------|---------------------------------------|---|--------------------------------|--|--|
| | | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | | | BER1 | | | |
| | | | | | Et. fr | om S Sectio | on Line | |
| | office within 30 c | | | | 4950 Ft. from S Section LI 4290 Ft. from E Section LI | | | |
| | | | | | | | | |
| EASE OPERATOR Viking Resources, Inc. | | | | | _TWP19 | RGE. 26 W(| Š¥or(₩) | |
| DDRESS 105 S. Broadway, Suite 1040, Wichita, KS 67202 | | | | | COUNTY Ness | | | |
| HONE# (310 262-25 | 002 OPERATORS LI | CENSE NO. 501 | 1 | Date We | li Compi | eted <u>8/3/9</u> | <u>) </u> | |
| haracter of Well D&A | | | | | Plugging Commenced 8/3/90 | | | |
| Oli, Gas, D&A, SWD, Input, Water Supply Well) | | | | | g Comple | ted <u>8/3/9</u> | 0 | |
| he plugging proposal was approved on8/2/90 | | | | | ··· | | (etab) | |
| у | Dan Goodrow | | | (KC | C Distri | ct Agent's | Name). | |
| | veslf not, i | | | | | | | |
| | on | | | _ | | | | |
| | ickness of all water | | | | | | | |
| | | , 3 | | SING RECO | P D | | | |
| OIL, GAS OR WATE | R RECORDS | | | | | | | |
| Formation . | | 1 | | | Pulled | out | | |
| Surface | | 270' 0' | 8-5/8" | 270' | none | | | |
| | _ | | | | | | | |
| | | | | <u> </u> | | | | |
| escribe in detai | I the manner in which | th the well was | s plugged Ina It Ia | d, indicat nto the ho | ing wher le. If c | e the mud ement or o | tiula ' | |
| ere used, state | e the character of | same and dep | th plac | ed, from_ | _feet t | ofeet | each s | |
| Plugged with 2 | 205 sacks 60/40 Pozm k @ 1880', 80 sx @ 9! | ix, 6% gel as | TOLLOWS: | ev @ 30' + | o surfac | · e | | |
| 50 S) | R.H., 10 sx M.H. | <u> </u> | <u> </u> | <u> </u> | o sorrac | | | |
| P.D. | 2:45 p.m. 8/3/90. | | | | | | | |
| (If ad | ditional description | ı İs necessary | , uso <u>BA</u> | <u>CK</u> of this | form.) | | 0. | |
| ame of Plugging | Contractor Malla | ard JV, Inc. | | | License | No. 4958 | | |
| ddress <u> </u> | O Box 1009 McPher | son, KS 67460 | <u> </u> | | | ς, | , r ——- | |
| IAME OF PARTY RES | PONSIBLE FOR PLUGGII | ig FEES:V | iking Re | sources, I | nc. | \ _\ _ [*] | | |
| TATE OF KANS | SAS cou | INTY OF SED | GWICK | | _,ss. | Bar | | |
| | N | | , | Employee o | f Onerai | tor) or (Op | erator) | |
| DAMES B | DEVLIN Tell, being first du | v sworn on oa | | | | | | |
| talements, and | matters herein con | rained and the | log of | the apove- | describe | ed well as | filed t | |
| he same are true | and correct, so he | la ma Cad | |) cen | | | · | |
| | | | | · · · · · · · · · · · · · · · · · · · | | 194 STE | 1040 | |
| | SUBSCRIBED AND SWORE | | | . ' 🔪 | | • | _ | |
| | | | 12.0 | ر ا | Dec | , | \ | |
| PAUL | A R. DUNAGAN | m - | 1 | 1993 401 | ary Publ | lc l | | |
| | THE PARTY SERVICE | 95: 11/Qu | <u>له سرے</u> | 411 | - | | | |

Form CP-Revised 05-8