-STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Buliding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-135-22,648-000 LEASE NAME Antenen

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL	NUMBER 1	
SPOT	LOCATION	SW SE NW
SEC.	13TWP.19	RGE. 26MXXXXXV)

LEASE OPERATOR Vicorp Energy, Inc. ADDRESS 6200 S. Syracuse Way, Suite 125, Englewood, CO 80111

Date Well Completed 9/4/84 Plugging Commenced 9/4/84

COUNTY Ness

PHONE # 303 , 796-0990 OPERATORS LICENSE NO. 6732 Character of Well_D&A

(Oli, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/4/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Richard Lacy to be filed Is ACO-1 filed? by Operator if not, is well log attached?

Depth to top______bottom____T.D. 4675t Producing formation

Show depth and thickness of all water, oil and gas formations.

OIL, GAS ON WATER RECORDS			CASING RECORD				
Formation	Content	From	Ĩο	\$1ze 8-5/8"	Put In 552'	Pulled out	
			 				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sxs - 1830' 50 sxs - 990' 40 sxs - 600' <u> 10 sxs - 40' with solid bridge</u> 15 sxs in RH

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Oilwell Cementing, Inc. | License No. Address Box 169, Great Bend, KS 67530

COUNTY OF Sedgwick STATE OF Kansas

TSEP 17 1984

SYATE CO "" ""

(ngages of operator) or Diane Rebstock, Agent (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVA HUR PLANCE Charles of a

251 N. Water, Suite 10 (Address) Wichita KS 67202 NOTARY PUBLIC STATE OF KANSAS My Appt. End.

SUBSCRIBED AND SWORN TO before me this 12 haday of September , 19 84

Sherry Clevenger Notary Public

My Commission expires: April 6, 1988

SHERRY CLEVENGER

<u>Form CP-4</u> Rovised 06-83