

APR 26 1982

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Ness SEC. 13 TWP. 19S RGE. 26 NE/4  
Location as in quarters or footage from lines:  
C SW NE


Locate Well  
correctly on above  
Section Platt.

Lease Owner PETX Petroleum Corporation  
 Lease Name Antenen Well No. 1  
 Office Address 1700 Security Life Bldg, 1616 Glenn Arm Place, Denver, CO 80202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed April 17, 1982  
 Application for plugging filed verbal agreement  
 Plugging commenced April 17, 1982  
 Plugging completed April 17, 1982  
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	542'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1080' - 70 sxs
510' - 40 sxs
40' - 10 sxs
R.H. - 10 sxs

(If additional description is necessary, use BACK of this sheet)

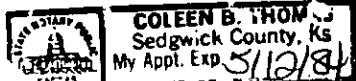
Name of Plugging Contractor Sun Oilwell Cementing, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Gary Younger (agent of owner) or (owner or operator) of the

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
251 N. Water, Suite 10, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of April, 19 82



Coleen B. Thomas  
Coleen B. Thomas Notary Public.

My Commission expires: May 12, 1984

