## STATE OF KANSAS , STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely
Make Bequired Affidavit
Mail or Deliver Report to:
Conservation Division

OB
FORMATION PLUGGING RECORT

	Strike out upper line	
•	when reporting plug-	

fall or Deliver Report to: Conservation Division State Corporation Commission	-					ging off formations.	
800 Bitting Building Wichita, Kansas						18(E) (W)	
NORTH			-				
						Vell No. C-1	
	Office Address.	Tu	LSA, OKL	١			
	Date well com	pleted	5/3	8/22		19 46	
	Application for	r plugging filed	***************************************	8/22	***************************************	19 46 19 46	
	Application for	r plugging approv	ed8/22	<u> </u>		19 46	
	Plugging comm	nencea Neted	8/22	***************************************	***************************************	19 46	
	Reason for aba	andonment of wel	or producing	g formation	DRY HOLE		
	***************************************					***************************************	
	, ,		•	-		19	
Locate well correctly on above						plugging was com-	
Section Plat	menced?YES						
Name of Conservation Agent who supe	rvised plugging oi น Den	th to top	Bottom	Т	otal Depth of W	ell 3771 Feet	
Show depth and thickness of all water,							
OIL, GAS OR WATER RECORDS					C	ASING RECORD	
· · · · · · · · · · · · · · · · · · ·	Content	From	'To	Size	Put In	Pulled Out	
Formation			·	8 5/8"	1399°		
						None	
		l l	ľ				
		1		1			
	****						
Describe in detail the manner in variousing it into the hold. If sement	or other plugs were						
FILLED HOLE W		7 - 71.09 %	LY BRUNS		-30-46		
- Alexandrian -	**************************************						
		NIC		*	······		
Fit		NG					
	27/	1-2180	•••••	***************************************			
906	% 1650- <b>6-8</b> 1	INE-L-Z			1.7 75.7		
	The state of the s	and the second s					
Correspondence regarding this wel		description is necessar			41		
Address							
iuu co							
TATE OF KANSAS	COID	TON OF	BUSSELI				
C. L. B	•						
peing first duly sworn on oath, says:	W.W.WA & A.W		niovee of own		OTOTOTOTO OT TOO		
lescribed well as filed and that the san	Chat I have knowled		•		=	above-described well	
		dge of the facts, s	tatements, an		=	above-described well	
		dge of the facts, s ect. So help me	tatements, an		=	above-described well	
		dge of the facts, s	tatements, an		=	above-described well	
		dge of the facts, s ect. So help me	tatements, an	d matters herein	=	above-described well	
Supermore our Success so hef	ne are true and corre	dge of the facts, sect. So help me (Signature)	tatements, an	d matters herein	contained and the	above-described well	
Subscribed and Sworn to before i	ne are true and corre	dge of the facts, sect. So help me (Signature)	tatements, an	Rus	SELL ddress)	above-described well,	
SUBSCRIBED AND SWORN TO before I	ne are true and corre	dge of the facts, sect. So help me (Signature)	tatements, an	d matters herein	SELL ddress)	above-described well	

MAZBA GIL CORPORATION HENDERSON 0-1

TOTAL BEFTH: 3771'
Commi 7/31/46 Cour: 8/23/46

67 Jrs. 8 5/8" BET AT 1399

SEC. 27 Twp. 11 Mag. 18 Govern Eccie, Kanese

TOP LANDING-K.G. - 3368 TOP CONGLOWERATE - 3627 TOP ARBUCKLE - 3765

BEMENT 550 Sx

LINE A BRAVEL		1801	
SHALE	١	Automotive and \$65	
SHALE		190	
\$A ND		220	
SHALE & SHEELS		565	
SAME A ST. OF INCH		785	
SHALE & SHELLS		790	
Dive SIGNE		840	
SAND & SHALE	7	1050	
SHALE SAMO		1115	
RES MOCK & SHELLS	a <sup>7</sup>	1179	
fire the A Statute	A**	1260	
RED ROOK	T.	1320	
RED SES, SHALE & I NON		1385	
RED MOCK		1370	
ANNY DON'T E		1425	•
SHALE & RES BED		1440	
RED SED, BLUE SHALE &	SHELLS	1730	
SALT A SHELLS		1155	
SART & SHALE		1925	
SMALE & SWELLS		2040 2060	
SAMPY LIME		2115	
SHALE & LINE		2235	
Line		2330	
LIME 4 SHALE		2530	
MED BED & SHALE		2560	
LIME		2715	18
Light A Sights Boke		2340	
Broken Ling	in and the second of the secon	2906	N.
MANUEL LINE		2840	
LIME 4 SHALETILL 2	7 11.	18/12 55	
	68	10 ノーラディス	
LINE & SINLEGO		3628	
LIME BONGLOVERATE		3670	
CONSTANTE & CHERT		1720	
CHERTY SONS.		1736	Cr.
Cone. & CHERT		3765	METAL
Anovert		3771	ALG 30 1846
			30
<b>A\$</b> )			SAR
<b>** \$5</b>		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	646

I HEREBY CERTIFY THAT THE ABOVE INFORMATION TO THE BEST OF MY KNOWLEDGE.

My Comercian Explana 6/17/50