	STATE OF KA	NSAS		
٠.	. STATE CORPO	RATION	COMMISS	ION
•	. 200 Colorad	lo Derby	Bulldi	ng
	Bichita, Ka	_		•

WELL PLUGGING RECORD K.A.R.-82-3-117

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117			AP L NUM	API NUMBER 15-051-21 896-0000 LEASE NAME Johnson "N"		
Bichita, Kansas 67202		·					
		TYPE OR PRINT DTICE: Fill out completely		WELL NU	WELL NUMBER		
	and return		to Cons. Div.		5050 Ft. from S Section Line		
•	office within 30 days.			4950	4950 Ft. from E Section Line		
LEASE OPERATOR Champlin	Pet. Co.	· · · · · · · · · · · · · · · · · · ·		SEC. 32	TWP. <u>//.S.</u> RGE	18 5 or(∀)	
PHONE \$4058403521 OPERATORS LICENSE NO. 64.17					COUNTY Ellis		
					Date Well Completed 7-3-80		
Character of Well					Plugging Commenced 11-19-85		
(Oll, Gas, D&A, SWD, Input, Wat	ter Supply Wel	1)			Plugging Completed 11-19-85		
Did you notify the KCC/KDHE Joi	nt District O	ffice	prior to				
Which KCC/KDHE Joint Office did							
Is ACO-1 filed? Yos If	not, is well	log a	ttached?				
Producing Formation Topeka Lans					om <i>9454</i> T.D.	3800	
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS				ASING RECO	RD		
Formation Content	From	To	Size	Put in	Pulled out		
Lansing-KC "W"	3448			2391			
Topaka	3072	242	5/2	3799'			
							
Describe in detail the manner in placed and the method or method are used, state the character	S USOG IN INT	roduc	ina it int	o the hole	a. If coment of	- 4464	
UMA 25 SK. GO-GO MAZ-MIX	"	Z. 18 1	100 29 1001	a) ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, <u> </u>	
William Control of the Control of th			SION STATE		- 172 - A - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	in saments	
Manulies - Hit Prass imme	distely . C	and a	ff Cs	end Cap	well.	- Planya	
(If additional descr	iption is nec	essary	y, use BAC	K of this	form.)		
Name of Plugging Contractor <u>Ho</u>	WCO				icense No. 🖊	1/8	
Address P.O. Box 1598, Liba	ral to	190	, /				
STATE OF	COUNTY OF _			16/2.	_,ss.		
J. L. Ford			/ Fm =	loves of C	\		
nbove-described well, being fir starting of supply, matters herein the same the sput and correct,	contained and	the I	ith, says: log of the	That I ha above-des	Operator) or ((ove knowledge of cribed well as		
			Signature)		arx-		
AND FOR		CA	(ddress)	441 NW	Grand Blue	Sta. 300	
SUBSCRIBED AND	SWORN TO befo	ore me	this 2	day o	1 Z	, 19 <u>8C</u>	
MACITA		_		An a	Our	J	
My Commission	Expires: <u>/0 -</u>	08-	87 6	Nofa	ry Public		
	•			state mil.	it is introduction		

Form CP-4 Revised 08-84

JAN 23 1986

DRILLERS LOG

No. 1 Johnson 'N'

CASING RECORD:

COMPANY:

Champlin Petroleum Company

DESCRIPTION:

8 5/8" @ 238.60"

CONTRACTOR:

Red Tiger Drilling Company

100' N of NW/4 NW/4 NW/4

w/200 sx cement

COMMENCED:

COMPLETED:

May 13, 1980

Sec. 32-T11S-R18W

5 1/2" @ 3,799"

w/200 sx cement

Ellis County, Kansas

TOTAL DEPTH: 3,800'

May 23, 1980

ELEVATION:

FORMATION	FROM	TO	REMARKS
Rock Shale Sand Shale Red Bed Anhydrite Shale Shale Shale & Lime Lime & Shale Lime RTD	0 44 860 1065 1115 1385 1420 2035 2238 2769	860 1065 1115 1385 1420 2035 2238 2769 3800 3800	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before me this 28th day of May, 1980.

RECEIVED STATE CORPORATION COMMISSION

APR 0 9 1984

CONSERVATION DIVISION Wichita, Kansas

Joyce A. Hagermann **MOTARY PUBLIC** Sedgwick County, Kansas My Appl Exp 15-15-80