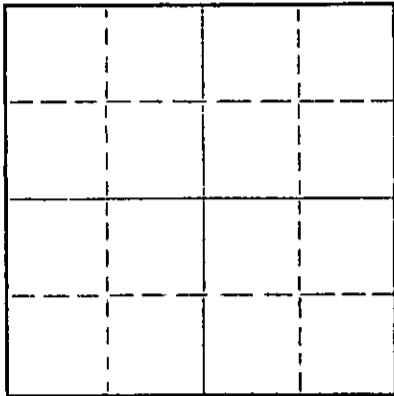


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Ellis County. Sec. 32 Twp. 11 Rge. 18
Location as "NE/CNW/SW" or footage from lines SE SW SE
Lease Owner Murfin Drilling Company
Lease Name Johnson "E" Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 5, 19 58
Application for plugging filed November 5 19 58
Application for plugging approved November 5 19 58
Plugging commenced November 5 19 58
Plugging completed November 5 19 58
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Petty, Hays, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3716' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	238'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 550'. Mixed and displaced
20 sxs. cement through drill pipe. Set 2nd
plug at 40'. Mixed and displaced 1/2 sx. hulls
and 20 sxs. cement through drill pipe.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *W. R. Murfin*
617 Union Center, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of November, 19 58

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek
Notary Public.

PLUGGING
FILE SEC 32 T 11 R 10 W
BOOK PAGE 145 LINE 21

NOV 14 1958

CONSERVATION DIVISION

WELL LOG 15-051-00751-0000

COMPANY **Murfin Drilling Company**

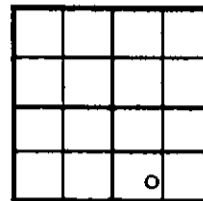
SEC. 32 T. 11 R. 18

FARM **Johnson "E"** NO. 1

LOC. SE SW SE

TOTAL DEPTH **3716'**
 COMM. **10-27-58** COMP. **11-5-58**
 SHOT OR TREATED
 CONTRACTOR **Murfin Drilling Company**
 ISSUED

COUNTY **Ellis**
KANSAS



CASING

20	10	
15	8	5/8" @ 238' w/170'
12	6	
13	5	

ELEVATION **2094' K. B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

238	Surface Hole
300	Shale - Shells
465	Blue Shale
620	Shale - Shells
680	Sand
865	Shale - Shells
1070	Sand
1398	Red Bed - Shells
1434	Anhydrite
1755	Shale - Shells
1935	Salt - Shale
2065	Shale - Lime Shells
3487	Shale - Lime
3530	Lime
3657	Lime - Shale
3693	Lime
3716	Arbuckle Lime

ELECTRIC LOG TOPS:

Topeka	3108
Heebner	3340
Toronto	3361
Lansing	3384
B/Kansas City	3622
Conglomerate	3670
Arbuckle	3690

DST #1

Interval:	3668-76
Open:	One Hour
Recovery:	10' mud
S. I. P.	0# in 20 min.

PLUGGING
 FILE SEC. 32 T. 11 R. 18W
 BOOK PAGE 145 LINE 21

State of Kansas }
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Johnson "E" #1 well.

W. R. Murfin

Subscribed and sworn to before me this 13th day of November 1958.

My Commission Expires: March 23, 1960

Donna M. Matzek
 NOTARY PUBLIC
 Donna M. Matzek