STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Number | 15 - 135 - 2 | 21,925 ~& | (01 | this we | | | | |
|--|---------------------------------------|----------------------|-------------|----------|-------------|---------|-------------|----------|
| Lease Owner | | | | · | | | | |
| Address | 205 Litwin | Building, 1 | .10 Nort | h Marke | t, Wichi | ta, KS | 67202 | |
| Lease (Farm Na | me) Antene | n "JJ" | | | ··· | _ Well | No. | 1 |
| Well Location | | | | | | | | |
| County | Ness | т | otal De | pth4 | 13821 | Fie | ld Name | · |
| Oil Well | Gas Well | _Input Well | s | WD Well | Ro | tary D | & A | XX |
| Well Log attac | hed with this | applicatio | n as re | quired | Yes | | | |
| Date and hour plugging is desired to begin | | | | 12-23-80 | | | | |
| Mr. Herb Fr | | | | | | | | |
| Address | 205 | Litwin Buil | ding, 1 | 10 Nort | h Market | , Wichi | ta, KS | 67202 |
| Invoice coveri | ng assessment | for pluggi | ng this | well s | hould be | sent t | o: | |
| Name | Pickrell D | rilling Comp | any | | | | | - |
| Address | 205 Litwin | Building, 1 | 10 Nort | h Marke | t, Wichi | ta, KS | 67202 | |
| and payment wi | ll be guarani | eed by appl | icant o | r actin | g agent. | | 00 | |
| ا يا آيان | | TUI) | S | igned: | - Ox | | e Pi | |
| Į | DEC 3 0 1920 | | | | C. W. | Sebits | 1 | ng Agent |
| CON | SERVATION DIVISION Wichita, Kanaas | · ~ . | | Date: | Decemb | er 29, | 1980 | |

State of Kansas



THIN CARLIN
C. LOUX
NE T. ROY
HELIP R. DICK
AHOL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg.

January 22, 1981

WELL PLUGGING AUTHORITY

Well No.

1-J-J

Lease

Antenen

Description

NW NE SW

Section

9-19S-24W

County

Ness

Total Depth Plugging Contractor

43821

Pickrell Drlg. Co.

Pickrell Drilling Company Litwin Bldg. Suite 205 Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administration

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601 is hereby assigned to supervise the plugging of the above named well.