## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water

## WELL PLUGGING RECORD

Make Required Affidavit	Ness					.9S Rge. 24	W E/W
Mail or Deliver Report to		as "NE/	CNW } SW } '	or foota	ge from li	ines	
Conservation Division		C NE		•		<del> </del>	
State Corporation Comm.	Lease Ow			er Petrole	um, Inc.		
245 North Water	Lease Na					ell No.	1
Wichita, KS 67202	Office A	ddress s	uite 250	) 200 Wes	t Douglas.	Wichita,	KS
						r Dry Hole	
			ry hole			, <b>,.</b>	′
	Date Wel				T 1 -	- 20	1978
	Applicat	•		filed		7 29, 7 29,	$-\frac{1978}{1978}$
				approved		7 29,	1978
<u> </u>	Plugging	-		application	<del></del>	7 29,	19 <u>78</u>
	Plugging			<del></del>		7 29,	$-\frac{1978}{1978}$
		_		of woll or	×	formation	
	neason r	or aband	Jimenic C		•	; TOTMACTO.	''
	If a pro	ductng w	ill is s	Dry hole		last produ	ction
	II a pro-	ducing w	;II IS 0	mandoned,	date of .	rase produ	19
	Was narm	iecion o	teined	from the	Conservati	ion Divisi	
Locate well correctly on above Section Plat	•			ng was co			on or
Name of Conservation Agent who su	_			· · ·		yes	<del></del>
<del>_</del>	-				eo Massey	oth of Wel	1 /2501
Producing formation Show depth and thickness of all w		h to top		ottom	_lotal log	)(n OI wel	1 4350
Snow depth and thickness of all w	ater, off	and gas .	Ormatic	ms.			
OIL, GAS OR WATER RECORDS							
OTE, CAS OR WATER RECORDS						CASING REC	ORD
FORMATION	ONTENT	. FROM	TO	SIZE	PUT IN	. PULLED C	<u> </u>
				8-5/8"	339'	<b>-</b> -	
	· ·			_			
Describe in detail the manner						l	
feet for each plug  Mud to 600			oth plac	eed, from_		feet	to 
	, 20 sacks				<del></del>	··	<del></del>
Mud to 40',	plug, ½ sa	ck hulls			<del></del>		
10 sacks ce				BECELV	FD		
			STATI	e <mark>c</mark> hin ship, and	™ :: `!\$\$10 <i>N</i>		
				AUG 14	19/8		
							<del></del>
		<del></del>		CONSERVAL C.			
(If additional des	cription i	s necess	ary, use	BACKIT&fil	this shee	t)	
Name of Plugging Contractor							
+ +	<del></del>						
							,
STATE OF KANSAS	COUNTY	OF	SEDGV	VICK		ss.	
Donald E. Hunt	<del></del>					wner or or	erator
of the above-described well, bein the facts, statements, and matter as filed and that the same are tr	s herein co	ontained	on oath	, says: T log of th	hat I hav	e knowledg	ge of
•	(Signa	iture)		11-1-			
	(0,28,12		<u> </u>	200 Nost	Douglas V	Vichita, Ka	nese
		311	<u> </u>		ddress)	racinates, Ac	
SUBSCRIBED AND SWORN TO befo	re me this	4th	day	_	=	. 1978	3
				_			
				Eurben			
West and the state of the state		Kat	hleen L	. Durbin,	No	tary Publi	c.
My commission expires	1981	<del></del>					

## DRILLERS LOG

#1 SHRAMEK 150' NE of C NE NW Section 12-19S-24W Ness County, Kansas

**OPERATOR:** 

DUNNE-GARDNER PETROLEUM, INC.

Suite 250, 200 West Douglas

Wichita, Kansas 67202

CONTRACTOR:

DUNNE-GARDNER PETROLEUM, INC. Suite 250, 200 West Douglas Wichita, Kansas 67202

COMMENCED:

July 22, 1978

COMPLETED:

July 29, 1978

CASING RECORD:

8-5/8" @ 339' w/250 sx

FROM	TO	DESCRIPTION
0	270	Shale
270	300	Sand
300	333	Shale
333	620	. Shale and red bed
620	3030	Lime and shale
3030	. 3129	Shale
3129	3745	Lime and shale
3745	4350	Lime
4350		Rotary total depth

STATE OF KANSAS

COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.

Donald E. Hunt, Agent

Subscribed and sworn to before me this 4th day of August, 1978.

My appointment expires: January 4, 1981

Notary Public