STATE F KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER_	15-135-23,461
LEASE NAME_	OBEE "B"

TYPE OR PR	RINT
NOTICE: FILL out	completely
and return to	
office within	30 days.

WELL	NUMBER	1-12	
METT	NUMBER		

3450 Ft. from S Section Line

	OTTICS WITHIN JU	660	Ft. from E	Section Line	
EASE OPERATOR Murfin Drilling Company			TWP.19S_RGE.	24 xxxxxx (W)	
ADDRESS 250 N Mator Suite	- 200. Wichita, Ks672	COUNTY	Ness		
ADDRESS 250 N. Water, Suite 300. Wichita, Ks. 67202 PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033			ell Completed	7-5-90	
Character of Well D&A			ng Commenced _	7-5-90	
(OII, Gas, D&A, SWD, Input, Wa	iter Supply Well)	Pluggl	ng Completed _	7-5-90	
The plugging proposal was appr				(date)	
Duane Rawlin - Dodge					
is ACO-1 filed? Yes If					
Producing Formation					
Show depth and thickness of al					
OIL, GAS OR WATER RECORDS		CASING REC	ORD		
Formation Content	From To S	Ize Put in	Pulled out		
		8-5/8" 783'	_		ľ
	Surface	5-3/8"/8.1"	none		1
					1
Describe in detail the manner		nlugged ladice	ting where the	a mud fluid wa	,i.
alaced and the method or meth	hods used in introduci	ng it into the h	Ole: It cemen	T OF OTHER PIU	9
were used, state the charac	ter of same and dept	th placed, from	feet to	feet each set	ŧ
50 sx @ 1550', 50 sx @ 800'	. 10 sx @ 40'. 15 sx	in Rathole			_
	~ ^ ^ .	3 F 66 (1111 11)			_
Orders by: Duane Rawlin - D	Complete: 9:30 pm lodge City cription is necessary, Murfin Drilling Con	use BACK of thi	s form.)	'iggilr	_
(11 add11101181 0030	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<u> </u>	24 ALF CUSA	733 01	
Name of Plugging Contractor	Murfin Drilling Con	mpany	_License No.フ	3⁶9990. 	_
Address 250 N. Water, Suite					_
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: Mu	rfin Drilling Co	CONSERVA Wight	TION DIVISION 3. Kansas	_
STATE OF Kansas	COUNTY OFSed	gwick	,ss.		
Todd Aikins		(Employee	of Operator)	or (Operator)	0
above-described well, being f statements, and matters here	ein contained and the	n, says: Inat I log of the above	-described we	ll as filed th	3
the same are true and correct.	, so help me God.		11. R.		
4	(2)	gnature) Todd A	ikins		_
GLENDA G. NEWELL NOTARY PUBLIC	(A d	ldress) <u>250 N.Wr</u>		chita,Ks. 6720	2

Glenda G. Newell Notary Public
-93

BTATE OF MAYSIS CR BED AND SWORN TO before me the 18th day of July

7-2-93

___,19__90___