STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD . K.A.R.-82-3-117

API NUMBER 15-135-22,889-000

TYPE OR PRINT

NOTICE: FILL out completely and return to Cons. Div. office within 30.days.

WELL NUMBER SPOT LOCATION 150'SE of SE SE

SEC.9 TWP. 19SRGE. 24W(E)or(W)

COUNTY\_\_\_\_Ness

Date Well Completed

Plugging Commenced 1/16/86

Plugging Completed 1/21/86

LEASE OPERATOR Viking Resources

PHONE # ( 316, 262-2502 \_\_\_\_ OPERATORS LICENSE NO.\_\_ 5011

Character of Well (OII, Gas, D&A, SWD, Input, Water Supply Well)

ADDRESS 217 E. William, Wichita, Ks. 67202

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes .

is ACO-1 filed?\_\_\_\_\_\_If not, is well log attached?\_\_\_\_\_

Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. 4369'

Show depth and thickness of all water, oil and gas formations.

0	ΙL,	_GAS	OR	WATER	RECORDS

CASING RECORD

Formation	Content	From	Ťο	Slze	Put in	Pulled out
				8 5/8	499	none
				55"	4364	3127
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 4300' & 5 sacks cement. Shot pipe at 3560', 3228', and 3127'. Pulled 100 joints of pipe. Plugged well with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, & 175 sacks 60/40 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF RICE

\_\_\_\_(employee of operator) or R. Darrell Kelso (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Range 1991

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 31stday of January , 1986

My Commission expires:

**IRENE HOOVER** State of Kansas My Appt Exp. Aug. 15, 1989

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Form CP-4 Revised 01-84