## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
311 No. Broadway
Wishits, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                                      |                                 | Vess  | County           | . Sec. 25                             | Twp. 19 Rg        | e. 24 (E) (                                      | (W)      |  |
|--|---------------------------------|---|------------------|---------------------------------------|-------------------|--|----------|--|
| NORTH  | Location as "NI                 | E/CNWXSWX"  | r footage fron   | n lines SI                            | E SE SE           |  |          |  |
|  | Lease Owner_                    | 0. A.   | Bord "A"         | il Produc                             | tions             |  |          |  |
|  |                                 | Lease Name Boyd "A" Well No. #1  Office Address 407 Insurance Bldg. Wichita, Kansas |                  |                                       |                   |  |          |  |
|  |                                 | Character of Well (completed as Oil, Gas or Dry Hole)                               |                  |                                       |                   |  |          |  |
|  |                                 | Date well completed 19  |                  |                                       |                   |  |          |  |
|  | _                               | Application for plugging filed  |                  |                                       |                   |  |          |  |
|  | Application for                 | Application for plugging approved 6-2-65  |                  |                                       |                   |  |          |  |
|  | Plugging comm                   | Plugging commenced 6-10-65  |                  |                                       |                   |  |          |  |
|  | Plugging compl                  | Plugging completed 6-13-65  |                  |                                       |                   |  |          |  |
|  | Reason for aban                 | donment of well   | or producing     | formation                             |                   |  |          |  |
|  | 75 7                            |   |                  |                                       | <del> </del>      |  | —        |  |
|  |                                 |   |                  |                                       |                   | fore plugging was c                              |          |  |
| Locate well correctly on above<br>Section Plat                           |                                 | Obtained Honi   |                  | TION TOTALSTON                        | or its agents be  | nore plugging was c                              | :0m-     |  |
| ine of Conservation Agent who su   |                                 |   |                  | Donald                                | l Truan           |  |          |  |
| ducing formation   |                                 |   |                  |                                       |                   | if Well 4837' 1                                  | Feet     |  |
| ow depth and thickness of all water                                      | er, oil and gas formation       | 3.  |                  |                                       | _                 |  |          |  |
| OIL, GAS OR WATER RECOR  | RDS                             |   |                  |                                       |                   | CASING RECORE                                    | ח        |  |
|  | CONTENT                         |   |                  |                                       |                   |  | <u> </u> |  |
| FORMATION  | CONTENT                         | FROM  | TD               | BIZE                                  | PUT IN            | PULLED OUT                                       |          |  |
|  | 1                               | <u> </u>  |                  | · · · · · · · · · · · · · · · · · · · |                   |  | —        |  |
|  | 1                               |   | <del>  -  </del> |                                       | 1                 | <del>                                     </del> |          |  |
|  |                                 |   |                  |                                       |                   |  |          |  |
|  |                                 |   |                  |                                       |                   |  |          |  |
|  |                                 |   |                  |                                       |                   |  |          |  |
|  |                                 | ļ <del></del>   |                  |                                       |                   |  |          |  |
| base of cellar.  |                                 |   |                  |                                       |                   |  |          |  |
|  |                                 |   | ,                |                                       |                   |  |          |  |
| <del></del>  | <del></del>                     | REGERENCE TO THE  |                  |                                       |                   |  |          |  |
|  |                                 | <del></del>   | <del> </del>     | STATE                                 | <b>SORFORMION</b> | COMMISSON  | —-       |  |
|  |                                 |   |                  | ·                                     | <u></u>           |  |          |  |
|  |                                 | -   |                  |                                       | JUN 15 1          | 965  |          |  |
|  |                                 |   |                  | <br>                                  | SERVATION I       | Division   |          |  |
| <del></del>  |                                 |   |                  |                                       | Wichie, Kar       | 929 - 929  |          |  |
|  |                                 | ·   |                  |                                       |                   |  |          |  |
|  |                                 | ·   |                  |                                       |                   |  | <u></u>  |  |
| ( D)   | (If additional<br>Southwest Cas | description is neces  | ury, use BACK of | of this sheet)                        |                   |  |          |  |
| me of Plugging Contractor<br>dress                                       | Box 364, Grea                   | t Bend. Ka  | nsas             |                                       | ·                 | <del>_</del>                                     |          |  |
| 11 (33   |                                 |   |                  |                                       |                   |  | <u>=</u> |  |
| V  |                                 |   |                  |                                       |                   | <del> </del>                                     |          |  |
| ATE OF Kansas  |                                 | NII OF  | rton             |                                       | , SS.             |  |          |  |
| Southwest Casing Pul   |                                 | (e  | mployee of ov    | wner) or (ow                          | ner or operator   | of the above-descri                              | ibed     |  |
| l, being first duly sworn on oath,<br>ove-described well as filed and th | , says: That I have kno         | wiedge of the f   | acts, statemen   | its, and matte                        | ers herein conta  | ined and the log of                              | the      |  |
| vo-described well as med and th  |                                 |   | eip me God.      | 0                                     | /                 | 0  |          |  |
|  |                                 | (Signature)   | W.C.             | Spin                                  | cist              | doc.   |          |  |
|  |                                 |   | Box 361          | . Oreat                               | Bend, Kans        | as   |          |  |
| C  | fore me this 14                 |   | -                |                                       | (Address)         | <del></del>                                      |          |  |
| SUBSCRIBED AND SWORN TO bef  | fore me this 14                 | day of_   | < 10             |                                       | , 19.             | 65<br>^  |          |  |
|  | etalin 191                      | 2   | und              | remp 1                                | <u> . Will</u>    | Notary Public                                    |          |  |

15-135-00044-0000

O. A. SUTTON, BOYD #1 SE SE SE Sec. 25-19S-24W Ness County, Kansas

Commenced - April 24, 1959 Completed - May 15, 1959

- 491' of 8-5/8" csg. w/300 sacks HA5 cement

4450' of 5-1/2" csg. w/200 sacks cement

Elevation -2292 KB

STATE CONSERVATION CONSERVATION

## DRILLERS LOG

0 **-** 491 491 **-** 915 Surface Shale and red bed 915 - 1360 Shale and red bed 1360 - 1558 Shale and red bed 1558 - 1590 Anhydrite 1590 - 1824 Gyp. and red bed 1824 - 2080 Shale and red bed 2080 - 2280 Shale and lime 2280 - 2400 Lime 2400 - 2511 Lime 2511 - 2620 Lime 2620 - 2690 Lime 2690 - 2760 Lime and shale 2760 - 2845 Lime 2845 - 2975 Lime 2975 - 3250 Lime 3250 - 3330 3330 - 3475 Lime and chalk 3475 - 3570 Lime and shale 3570 - 3620 Lime and shale 3620 - 3775 Lime 3775 - 3820 Lime Lime, cherty 3820 - 3865 3865 - 3928 Lime 3928 - 4041 Lime 4041 - 4120 Lime 4120 - 4207 Lime 4207 - 4227 Lime 4227 - 4268 Lime and shale 4268 - 4316 Lime 4316 - 4339 Lime 4339 - 4365 Cong. chert 4365 - 4405 Miss. 4405 - 4440 Miss. lime, cherty 4440 - 4467 Miss. chert 4467 - 4542 Miss. 4542 - 4581 Lime 4581 - 4613 Lime 4613 - 4640 Kinderhook 4640 - 4654 Viola 4654 - 4705 Lime 4705 - 4735 Viola lime and chert 4735 - 4745 Lime 4745 - 4797 Simpson 4797 - 4835 Lime 4835 -Rotary Total Depth

STATE OF KANSAS ) SEDGWICK COUNTY ) SS

I, the undersigned, being duly sworn on oath, state that the above drillers log is true and correct to the best of my knowledge and belief and according to the records of this office.

RENFRO DRILLING CO.

Subscribed and sworn to before me this 20th day of May, 1959.

Corra Notary Public

My commission expires June 1, 1960.