STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-135-23,740-000 200 Colorado Derby Building Shramek Trust "F" Wichita, Kansas 67202 LEASE NAME TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely 330' Ft. from (S) Section Line and return to Cons. Div. office within 30 days. 36301 Ft. from E Section Line LEASE OPERATOR Pickrell Drilling Company, Inc. SEC.24 TWP. 19SRGE. 24 (E)or(W) ADDRESS 110 N. Market, Suite 205 - Wichita, KS. 67202 COUNTY Ness PHONE# (316 262-8427 OPERATORS LICENSE NO. _____5123 Date Well Completed 4-07-93 Plugging Commenced 4-07-93 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 4-07-93 The plugging proposal was approved on $\underline{\hspace{0.5cm}}$ (date) by _____ Steve Durrant ____ (KCC District Agent's Name). Is ACO-1 filed? Yes _____ If not, is well log attached? Electric Log was not run. Producing Formation None Depth to Top Bottom T.D. 4346' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put in Pulled out <u>8</u>_5/8" <u>262'</u>KB Surface Casing Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/255sx of 60-40 poz. 6% gel w/\dd{\final} floseal per sx as follows: 50sx @ 1560', 80sx @ 800' 50sx @ 450', 50sx @ 290', 10sx @ 40', 15sx in rathole. Complete @ 2:30 PM on 4-07-93. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Company Tools ____License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Co. Inc. STATE OF Kansas COUNTY OF Sedgwick Pickrell Drilling Company, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts. statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Address) 110 N. Market, Suite 205 (Signature)

SUBSCRIBED AND SWORN TO before me this 19th day of April APR 2,091993

MARY PUBLIC - State of Kancas

My Commission Expires: 6-06-94

VERDELLA LEWIS

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Notary Public Wichita, Kansas