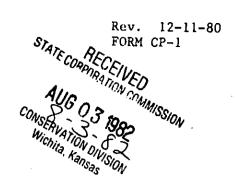
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202



WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-145-20,982 - OO OO (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Hupfer Oil & Gas
ADDRESS 2309 Walnut, Hays, KS 67601
LEASE (FARM NAME) Spreier WELL NO 1
WELL LOCATION NE SE NW SEC. 1 TWP. 218 RGE. 16W (EAST)
COUNTY Pawnee TOTAL DEPTH 3,810' FIELD NAME
OIL WELL GAS WELL INPUT WELL SWD WELL D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes (IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 22, 1982
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. Victor Gustus ADDRESS 251 N. Water, Suite 10, Wichita, KS 67202
PLUGGING CONTRACTORSun OilWell Cementing, Inc LICENSE NO
ADDRESS Box 169, Great Bend, KS 67530
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Hupfer 0il & Gas
ADDRESS 2309 Walnut, Hays, KS 67601
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.
SIGNED: APPLICANT OR ACTING AGENT
DATE:July 29, 1982

DATE: ____

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

August 9, 1982	INVOICE NUMBER: 802-W
TO: Hufer 011 Co. 2309 Walnut Hays, KS. 67601	- 15-145-20982-000 - PAYAC
PLUGGING ASSESSMENT AS FOLLOWS: H-30 Drlg. Co. Sprier #1 NE SE NW, Sec.1-21S-16W Pawnee T.D. 3810' NOTE: We also need the following before our file is co	PAYABLE UPCIN RECEIPT \$123.83 completed:
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in accorporation commission.	ccordance with the rules and regulations of the state
This authority is void after ninety (90) days from the al	Administrator
Mr. Steve Durrant Box 206 Belpre K	Cs. 67519 (316) 995–3036