

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-109-20,374-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM) Bertrand WELL NO. 3 WELL LOCATION C SE SE COUNTY Logan

SEC. 20 TWP. 12s RGE. 33 (R) or (W) (W) TOTAL DEPTH 4745 PLUG BACK TD 2651

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. NA

SURFACE CASING SIZE 8 5/8 SET AT 210 CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2 SET AT 2651 CEMENTED WITH 600 SACKS

PERFORATED AT 2120-2140 2200-2250

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 2 sacks Cell-O-Flake & follow  
with 150 sacks 65/35 poz-mix, 10% Gel., 2% Econ-O-Lite Cement. Pump down surface  
casing till full.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393 S. P 17 2876/88

ADDRESS 801 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-1841 9-17-87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. L. Abercrombie  
(Operator or Agent)

DATE: 9-16-87

(A)



Mike Hayden Governor  
 Keith R. Henley Chairman  
 Rich Kowalewski Commissioner  
 Margalee Wright Commissioner  
 Judith A. McConnell Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1266

THIS NOTICE

DEC 17 '87

EXPIRES

September 17, 1987

WELL PLUGGING NOTICE

Bertrand #3 (SWD)  
 C SE SE  
 Sec. 20-12S-33W  
 Logan County

A. L. Abercrombie, Inc.  
 801 Union Center Bldg.  
 Wichita, KS 67202

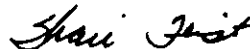
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
 \_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200