

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-109-20355-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM) Bertrand WELL NO. 2 WELL LOCATION SE SE SE COUNTY Logan

SEC. 20 TWP. 12s RGE. 33 W TOTAL DEPTH 4760 PLUG BACK TD 4339

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 345 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4757 CEMENTED WITH 225 SACKS

PERFORATED AT 4319 - 4323

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand off bottom 50' above top perf

Dump 4 sacks cement on top sand. Shoot & pull pipe. Plug hole with 500# hulls &

300 sacks 65/35 Poz-mix, 10% gel, 2% Econ-O-Lite Cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. L. Abercrombie
(Operator or Agent)

DATE: 9-16-87

(4)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 17 '87

EXPIRES

September 17, 1987
WELL PLUGGING NOTICE

Bertrand #2
 SE SE SE
 Sec. 20-12S-33W
 Logan County

A. L. Abercrombie, Inc.
 801 Union Center Bldg.
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200