

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,475 <sup>-0000</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Frontier Oil Company KCC LICENSE # 5140 <sup>6-93</sup>  
(owner/company name) (operator's)

ADDRESS 125 North Market, Suite 1720 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-1201

LEASE Clark "A" WELL# 1 SEC. 17 T. 12S R. 33 (East/West)

100' N of  
SW - SW - SW - SPOT LOCATION/QQQQ COUNTY Logan

430 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  DEA  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 345' CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4790' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4672-76'; 4290-94'

ELEVATION 3156 KB T.D. \_\_\_\_\_ PBDT 4731' ANHYDRITE DEPTH 2620'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE# (913) 483-534 <sup>RECEIVED</sup> <sup>12-16-92</sup> <sup>BEC 1 6 1992</sup>

ADDRESS 1437 N. Franklin City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # Kansas

ADDRESS Box 31, Russell, KS 67665 (company name) (contractor's)  
PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) as convenient for plugging

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) supervisor WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-14-92 AUTHORIZED OPERATOR/AGENT: Frontier Oil Company  
(signature) by Jean Dellar

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 28, 1992

Frontier Oil Company  
125 N. Market, Ste 1720  
Wichita, Kansas 67202

Clark "A" #1  
SW SW SW  
Sec. 17-12S-33W  
Logan County, Kansas  
API #15-109-20,475-0000

Dear Frontier Oil Company:

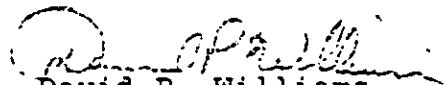
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District Office #4  
2301 E. 13th  
Hays, Kansas 67601  
(913) 628-1200

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238