

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,635-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. KCC LICENSE # 5135  
(owner/company name) (operator's)  
ADDRESS P.O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (913) 483-3144

LEASE Nau WELL# 2 SEC. 6 T. 13S R. 33 XXXXX/West)

- SE - NE - NE SPOT LOCATION/QQQQ COUNTY Logan

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 249' CEMENTED WITH 170 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3057'/3062' T.D. 4690' PBSD \_\_\_\_\_ ANHYDRITE DEPTH (Base) 2535'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ As recommended by KDHE

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_ (ACO-I forthcoming at a later date)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer IV PHONE# (913) 483-3144

ADDRESS P.O. Box 352 City/State Russell, KS 67665

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684  
(company name) (contractor's)

ADDRESS 150 North Main, #801, Wichita, KS 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6:00 P.M., 10-16-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-24-96 AUTHORIZED OPERATOR/AGENT: John O. Farmer III  
(signature)