

15-051-03698-0000

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Woodman-Iannitti & Brown & Fortier Address 717 Union Nat'l. Bldg., Wichita, Ks.
3. Lease name Henderson Well No. 1 County Ellis
4. Well Location NEc Sec. 27 Township 11 Range 18W  
Legal Description
5. Drilling Contractor Woodman-Iannitti Address 717 Union Nat'l. Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Nov 20, 1957  
 1957 Estimated Total Depth of Well 3750
7. Well to be drilled for Oil  Gas  Disposal  Input
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: \_\_\_\_\_ ft. If none exist, write NONE None
10. Ground elevation at location is approx. 2080 ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator

R. P. Woodman

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

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STATE CORPORATION COMMISSION  
NOV 18 1957  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**