

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 15.051.300670000
1. Operator M. P. GILBERT Address 2133 S. BELAIRE - DENVER, COLORADO
2. Lease name ARMORISTER Well No. 1 County ELLIS
3. Well Location NE NW SW Sec. 6 Township 11 Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor EMPIRE DRILLING CO Address 650 4TH NATL. BNY. - WICHITA, KAN.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin MAY 8 1965
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3750 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 100 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

M. P. GILBERTM. J. KebackBy Wm J. Keback



BETTER



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

MAY 6 1965

**CONSERVATION DIVISION  
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)