

15-135-00127-0000

# NOTICE OF INTENTION TO DRILL

RULE 82-2-320

TYPE OR PRINT

To Be Filed With State Corporation  
Commission Prior To Commencement of Well

County Ness County Date May 20, 1957

Section 8 Township 19 Range 26 Date operation to begin \_\_\_\_\_

Well location 10  $\times$  \_\_\_\_\_  $\times$  \_\_\_\_\_  $\times$  \_\_\_\_\_  
(10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8 5/8" Size  
200' Length

Estimated total depth Miss. test- 4500'  
Well is to be drilled 2970 ft. north of the south sec. line 2310 ft. east of the west sec. line

Operator Murfin Drilling Co. Lease name Brennen Well No. 1

Address 617 Union Center- Wichita, Kansas

Drilling contractor Murfin Drilling Co.

Address 617 Union Center- Wichita, Kansas

Type of equipment to be used Rotary Well drilled for: Oil  Gas \_\_\_\_\_ Disposal \_\_\_\_\_ Input \_\_\_\_\_

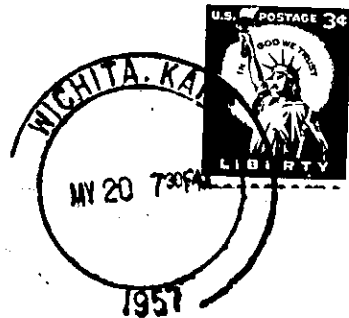
(Correspondence regarding this well should be addressed to:)

Name MURFIN DRILLING COMPANY Address 617 UNION CENTER

City WICHITA State KANSAS

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

MURFIN DRILLING CO.  
617 Union Center  
WICHITA 2, KANSAS



State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

STATE CORP

MAY 21 1957

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)