STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

STATE CORD IN COMMISSION

JAN 28 1900

15-051-01137-0090

CONSERVATION DIVISION Wichita, Kansas

| Lease Owner                        | Davis BrosT                      | ransit Corpor | ation       | /5-     | 05/-        | -01137       | -00         | 7-00        | <u>ン</u>       |
|------------------------------------|----------------------------------|---------------|-------------|---------|-------------|--------------|-------------|-------------|----------------|
| (Applicant)<br>Address             | 1516 Liberty                     | Bank Building | ς, Oklahoπ  | a City  | Oklal       | noma         |             |             |                |
| Lease (Farm Name)                  | •                                |               |             |         |             |              | 1           | \           |                |
| Well Location                      | NE NE NE                         | •             |             |         |             |              |             |             |                |
| County El                          | lis                              | Fie           | ld Name (   | if any) | <del></del> | ·            |             |             |                |
| Total Dopth3660                    | Oil Well_                        | Gas Well_     | Input       | Well_   | SWI         | Well         | b d         | & A         | X_             |
| was well log filed w               | ith application?                 | Yes           | If no       | t, expl | ain:        |              |             | ,           |                |
| <del></del>                        |                                  | <del></del>   | <del></del> |         |             | <del></del>  |             |             |                |
| Date and hour plugging of the well | ng is desired to will be done in | •             | Decembe     | r 30. I | L959        |              |             | ne Sta      | <del></del>    |
| Corporation Commissi               |                                  |               |             | •       |             |              |             |             |                |
| Name of person on the              |                                  |               |             |         |             | · -          |             |             |                |
| 1316 9t                            | h. Street                        | Add           | ress        | Grea    | Bend        | . Kansas     |             |             | <del></del>    |
| Plugging Contractor_               | ·                                | Transit Corr  | oration     |         | <del></del> | Lic          | ense N      | ۱۰          |                |
| Address                            | 1516 Liber                       | ty Bank Build | ling, Okla  | homa C  | Ltv. O      | klahoma      | <del></del> | <del></del> |                |
| Invoice covering ass               | essment for plug                 | ging this wel | l should    | be sent | to          | Transit      | Corp        | oratio      | <u>n</u>       |
| 1516 Liberty                       | Bank Building                    | bbA           | ress        | Ok T    | Lahoma      | City, C      | klaho       | ma          |                |
| and payment will be                | guaranteed by ap                 | plicant.      |             |         |             |              |             |             |                |
| ,                                  | •                                | Sig           | med: Yai    | Applic  | ant or      | tels. Acting | Agen        | t           | <del>-11</del> |
|                                    |                                  | Dat           | .0 \$       | Já      | nuarv       | . 26. 196    | O           |             |                |

Governor · Chairman Commissioner Commissioner Secretary Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Market 500 Insurance Bldg. WICHITA, KANSAS JEWEL M. OGDEN, Director

## WELL PLUGGING AUTHORITY

Davis Bros

GEORGE DOCKING

HARRY G. WILES

MARION BEATTY

RICHÁRD C. BYRD

RAYMOND B. HARVEY

J. ROBERT WILSON

5% E 3rd

Tulsa, Okla

Well No.

M-1

Lease

Gassoway

Description County

NE NE NE 12-11-19

Ellis.

PORATION CO

JAN5

This is your authority to plug the above subject well in Vichia, Kansas Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Pétroleum Conservation Director

Eldon Petty

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phono: GL-33022

Plugging completed 12-30-59