TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-109-20700-00-00

Spot: SESENW

Sec/Twnshp/Rge: 1-11S-34W

feet: 327

2970 feet from S Section Line,

2310 feet from W Section Line

Lease/Unit Name: ANDERSON

Well Number: 1

County: LOGAN

Total Vertical Depth: 4750 feet

Operator License No.: 8541

Op Name: PETEX, INC.

Address: 4175 S. FR 193

Surface Casing Size: 8.625

ROGERSVILLE, MO 65742

Well Type: DH

UIC Docket No:

Date/Time to Plug: 02/17/2003 10:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposal Revd. from: KEITH VANPELT

Proposed Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack. **Plugging** Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: CASE MORRIS

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 02/17/2003 12:00 PM

KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug 2685' w/25 sxs

2nd, Plug at 1580' w/100 sxs.

3rd. Plug at 375' w/40 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

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(TECHNICIAN)

RECEIVED

INVOICEL

Form CP-2/3

FEB 2 0 2033

KCC WICHITA

DATE 2-24-03 WV. KT. 200306/217

FEB 19 2003