

6 100070

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20322-0000

NE SE SE, SEC. 13, T 11 S, R 34 W/D

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Lease Name Waffemiller Well # 1

Operator: A. Scott Ritchie

County Logan

Name & Address Suite 950

Well Total Depth 4650 151.13 feet

125 N. Market

Conductor Pipe: Size _____ feet

Wichita, KANSAS 67202

Surface Casing: Size 8 5/8" feet 389

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling License Number 6033

Address 617 Union Center, Wichita, KANSAS 67202

Company to plug at: Hour: ? Day: ? Month: ? Year: 1984

Plugging proposal received from Terry McCray

(company name) Murfin (phone) _____

were: 1st plug @ 2625' with 20 sacks

2nd " " 1550' " 100 " & 1sx cello flake

3rd " " 440' " 40 "

4th " " 40' " solid bridge plug & 10sx

Rat hole - 10sx, mouse hole - 10sx

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:15pm Day: 16 Month: May Year: 1984

ACTUAL PLUGGING REPORT

order 190 sx 50/50 psmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION

MAY 29 1984

CONSERVATION DIVISION
Wichita, Kansas

Elevation: 3154, Anhydrite depth: 2624

Remarks: did not penetrate Arbuckle, cemented by Allied
(If additional description is necessary, use BACK of this form.)

I (did not observe) this plugging.

DATE 6-1-84

Signed David K. Jann
(TECHNICIAN)

INV. NO. 1777

5-16 JUN 04 1984