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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-20,410-0000  
SW, SEC. 15, T. 11 S., R. 33 W1  
1950 feet from S section line  
4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5420  
Operator: White & Ellis Drilling, Inc.  
Name & Address 401 E. Douglas  
Wichita, Ks.  
67202

Lease Name Pinkston A Well # 1  
County Logan 121.55  
Well Total Depth 3740 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8" feet 300'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis Drilling, Inc. License Number 5420  
Address Wichita, Ks. 67202

Company to plug at: Hour: 3:00 PM Day: 31 Month: Dec. Year: 19 85

Plugging proposal received from Office  
(company name) White & Ellis (phone) \_\_\_\_\_

Work: Order 185 d. 40 permix - 6 7/8" col. - 3 7/8" col. 40' 8 1/2" Flo. col. + 8 5/8" plug.  
Spot w/ drill pipe w/ or less than 36 lbs. mud between all plug.

STATE CORPORATION COMMISSION

JAN 8 1986

CONSERVATION DIVISION  
WICHITA, KANSAS

Plugging Proposal Received by Arthur G. Hill  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:00 PM Day: 31 Month: Dec. Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 2650' w/ 20 d.  
2nd plug C 1650' w/ 100 d. & 1st Flo. col  
3rd plug C 350' w/ 40 d.  
4th plug - solid bridge of shells + plug C 40' w/ 10 d.  
10' in rat hole

Remarks: By B. J. Titen  
(If additional description is necessary, use BACK of this form.)

INVOICED  
do not observe this plugging.

Signed Arthur G. Hill  
(TECHNICIAN)

1-6-86  
MRS

DATE JAN 1 1986

INV. NO. 12020 12-31 FEB 5 1986