

6010218

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-20348.0000

NE, SEC. 26, T. 11 S., R. 33 W. 1/4  
3630 feet from N/S section line  
1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Bestrand Well # 63-26

Operator: First Energy Corp.

County Logan

Name & Address 16701 Green Point

Well Total Depth 4771 155.06 feet

Suite 200

Conductor Pipe: Size \_\_\_\_\_ feet

Huston Texas 77060

Surface Casing: Size 8 7/8 feet 346

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin License Number 6033

Address 250 N. Water Wichita KS.

Company to plug at: Hour: 10 AM Day: 16 Month: 9 Year: 19 84

Plugging proposal received from Bill Riter

(company name) Murfin (phone) \_\_\_\_\_

were: order 195sx com. 50/50 pozmix 6% Gel. 3% c.c. 1 ox Flow Seal.

Heavy mud between plugs

Pump com Down drill pipe.

Elev- 3107 Anhydrite 2609-45 Arbuckle, Ne.

Dakota 1750

1357-1650 Plugging Proposal Received by Dale F. Balthazor  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ (None)

Operations Completed: Hour: 7 PM Day: 16 Month: 9 Year: 19 84

ACTUAL PLUGGING REPORT circ @ 2630 for 20 mi.

25 sx @ 2630

100 sx @ 1650 with 15x Flow Seal.

40 sx @ 370

10 sx @ 40 on solid bridge.

10 sx Rot Hole

10 sx mouse Hole

Remarks: SUN.

(If additional description is necessary, use BACK of this form.)

I do not observe this plugging.

Signed Dale F. Balthazor  
(TECHNICIAN)

DATE 10-2-84

INV. NO. 3969

9-16