

6030298

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20,352-0000
NENW SE, SEC. 26, T. 11 S, R. 33 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

_____ feet from N/S section line

_____ feet from W/E section line

Operator: FIRST ENERGY CORP.

Lease Name BERTRAND Well # 65-26

Name & Address 1745 STOUT SUITE 401

County LOGAN

Well Total Depth 4700 152.75' feet

DENVER, COLORADO

Conductor Pipe: Size _____ feet

80202

Surface Casing: Size 8 5/8 feet

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG License Number 613

Address 617 UNION CENTER WICHITA, KANSAS 67202

Company to plug at: Hour: AM Day: 29 Month: 9 Year: 19 84

Plugging proposal received from BILL RIGER

(company name) MURFIN DRUG (phone) _____

were: SPOT WITH DRILL PIPE 25 SX. @ 2600 BREAK CIRC.

100 SX. @ 1550

40 SX. @ 350

10 SX. @ 40 SBP

10 SX. BATHOLE 10 SX. MOUSEHOLE (CIRC.)

50/50002 GAGEL 3 1/2 CC Plugging Proposal Received by Carl Goodrow
(TECHNICIAN)

2 SX. CELLO FLAKE

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:15 AM Day: 29 Month: 9 Year: 19 84

ACTUAL PLUGGING REPORT _____

ELEV. 3092 GL.

ANHY. 2591-2635

MISSI. 4700

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 1984

CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe this plugging.

DATE 10-11-84

Signed Carl Goodrow 10-5-84
(TECHNICIAN)

INV. NO. 4227

NOV 7 1984