

6 100151

API NUMBER 15-109-20363-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NENE SW 1/4 SEC. 26, T 11 S, R 33 W 6

TECHNICIAN'S PLUGGING REPORT

Operator License # 8541/5422

2310 feet from S section line

2970 feet from E section line

Operator: Petrex, Inc / Abercrombie Dale

Lease Name Bertrand's Well # 1

Address 801 Union Center

County Logan 152.43

Well Total Depth 4690 feet

Wichita, KANSAS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 303'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422

Address Wichita, KANSAS 67202

Company called, at: Hour: 5:15 am Day: 30 Month: Dec Year: 1984

Plugging proposal received from Wally Towns

(company name) Abercrombie (phone) _____

were: 1st plug @ 2600' with 20 sacks

2nd " " 1600' " 100 " 1st celloflake

3rd " " 345' " 40 "

4th " " 40' " solid bridge plug, 1st hulls, 10.5x cmt

rat hole: 10.5x, mouse hole: 10.5x

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:00pm Day: 30 Month: Dec Year: 1984

ACTUAL PLUGGING REPORT

order: 190 sx 50/50 pasmix, 6% gel, 3% CC

RECEIVED
STATE CORPORATION COMMISSION

JAN 07 1985

Elevation: 3106 KB, Anhydrite depth: 2598-2624

Remarks: did not penetrate Anhydrite, cemented by Sun
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

I (did / did not) observe this plugging.

Signed David Kirkman
(TECHNICIAN)

1-16-85
6538

12-30

Jan 4-85
MPS
26