

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-109-20,149
(For office use only) -0000

1. Operator A.L. Abercrombie, Inc.
Address 801 Union Center, Wichita, Kansas 67202
2. Contractor Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil X Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 100 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 550 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 _____ No. 2 X

Starting Date April 10, 1980

County Logan

Sec 33 Twp 11S S Rge 33W ^E W

Spot Location C W/2 NW NE

Nearest Lease Line 330' ft.

Lease Name Moore "B"

Well No. #2

Est. Total Depth 4700' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Jerry A. Langrehr
Jerry A. Langrehr, Executive Vice-President





WE'RE COUNTING ON
YOU
CENSUS '60 APRIL 1

**State Corporation Commission of Kansas
Conservation Division**

~~P.O. Box 17027~~

Wichita, Kansas ~~67217~~

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1960
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)