

CARDS MUST
BE TYPED

TIN 3 PERMIT

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

JUL 12 1982

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS BEFORE COMMENCEMENT OF WELL

API Number 15- 109-20,218-0000
(For office use only)

1. Operator A. L. Abercrombie, Inc.

Starting Date 1 / 21 / 82
Month Day Year

Mailing Address 801 Union Center

Street Address 150 North Main

County Logan

City-State Wichita, KS Zip Code 67202

Sec. 33 Twp. 11 S. Rng. 33 ~~West~~

Contact person Jack Partridge Phone # 262-1841

Exact Spot Location of Well 100' E of C SW NE

2. Contractor Abercrombie Drilling, Inc.

Street Address 801 Union Center

Nearest Lease Line 1880'

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

Lease Name Moore "B"

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Well No. #3 (Twin)

6. Depth of Deepest Fresh Water within 1 mile 150 ft.

Est. Total Depth 4600 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 300 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 1-12-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-1281

REMARKS:

PC#17900

Signature of Operator

Jack Partridge

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

JAN 12 1982

CONSERVATION DIVISION
Wichita, Kansas