

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number

15-051-20970  
(For office use only) -0000

1. Operator Murfin Drilling Company

Starting Date August 2, 1974

Address 617 Union Center, Wichita, Ks. 67202

County Ellis

2. Contractor Murfin Drilling Company

Sec 30 Twp 11S S Rge 19 <sup>XB</sup> W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location Approx NW NE SE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 460 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name ZERFAS

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 225 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 250 ft.

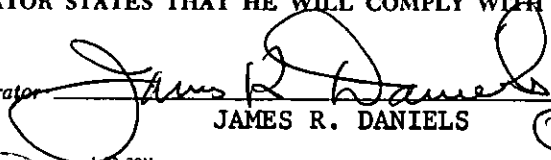
Est. Total Depth \_\_\_\_\_ 3750 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

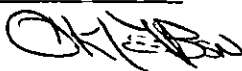
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



JAMES R. DANIELS





First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 20 1974

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)