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KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-24215-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 8/03

WELL OPERATOR GRAND MESA OPERATING COMPANY KCC LICENSE # 9855  
(owner/company name) (operator's)

ADDRESS 200 E. First St., Ste 307 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-3000

LEASE Schuckman WELL# 1-5 SEC. 5 T. 18S R. 24 (East/West)

S/2 - N/2 - S/2 - SW/4 SPOT LOCATION/0000 COUNTY Ness County, Kansas

830 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 231.50 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A

ELEVATION 2346' / 2351' T.D. 4560 PBTD \_\_\_\_\_ ANHYDRITE DEPTH 1642-1676  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Multiple Cement Plugs

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Log is with the ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lavon Urban PHONE# (785) 731-5160 (cell)

ADDRESS P O Box 1009 City/State McPherson, KS

PLUGGING CONTRACTOR Mallard JV, Inc. KCC LICENSE # 4958  
(company name) (contractor's)

ADDRESS P O Box 1009, McPherson, KS 67460 PHONE # ( 785-772-5015)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) March 16 2003: 1:00 a.m. plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/24/03 AUTHORIZED OPERATOR/AGENT: Ronald N. Sinclair  
(signature)

RONALD N. SINCLAIR, President