

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-135-22,074-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/05

WELL OPERATOR Falcon Exploration, Inc. KCC LICENSE # 5316  
(owner/company name) (operator's)

ADDRESS Suite 1010 155 N. Market CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 262-1378

LEASE Stenzel WELL# 1 SEC. 18 T. 18S R. 24W (East/West)

C . SE . SE SPOT LOCATION/0000 COUNTY Ness

660 FEET (in exact footage) FROM S/~~N~~ (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/~~W~~ (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 360 CEMENTED WITH 225 quickset SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4431 CEMENTED WITH 100 common SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: DV 1616 4316-21 550 sx 50/50 pozmix 6% gel

ELEVATION 2318/2323 T.D. 4433 PBDT \_\_\_\_\_ ANHYDRITE DEPTH 1596-1635  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by State Agency  
(Per K.C.C. instructions)

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? not required 1981  
If not explain why? \_\_\_\_\_

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack/ Gaylard Unruh PHONE# (313) 735-4004/483-2022

ADDRESS P.O. Box 551 City/State Russell, KS 67665

PLUGGING CONTRACTOR Halliburton KCC LICENSE # NA  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_ **RECEIVED**

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Not Known KANSAS CORPORATION COMMISSION

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT 11-11-94

DATE: 11/17/94 AUTHORIZED OPERATOR/AGENT: [Signature]

(signature) CONSERVATION DIVISION  
WICHITA, KS



## Kansas Corporation Commission

Joan Finney, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 18, 1994

Falcon Exploration Inc  
155 N Market Suite 1010  
Wichita KS 67202

Stenzel #1  
API 15-135-22,074-0000  
660 FSL 660 FEL  
Sec. 18-18S-24W  
Ness County

Dear Bill Hammack/Gaylord Unruh,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760