

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-115-21382-00-00
Spot: SWNE Sec/Twnshp/Rge: 8-19S-1E
1750 feet from N Section Line, 1980 feet from E Section Line
Lease Name: ENNS Well #: 4
County: MARION Total Vertical Depth: 2937 feet

Operator License No.: 5120
Op Name: RANGE OIL COMPANY, INC.
Address: 125 N MARKET ST STE 1120
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2936		185 SX CMT.
SURF	8.625	287		160 SXCMT.
T1	2.375	2920		

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 07/17/2012 11:00 AM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: ALAN NATION Company: _____ Phone: (620) 222-4304

Proposed Plugging Method: AS PER KCC RULES & REGS, PER THEIR RECOMMENDATIONS

Plugging Proposal Received By: _____ Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 07/17/2012 3:00 PM KCC Agent: HUNTER CLARK

Actual Plugging Report:

SANDED WELL OFF AT 2885' WITH A 10 SX PLUG OF 60/40/4%. TAGGED SAND AT 2945'. SET TUBING AT 320' CIRCULATED WATER AND THEN PUMPED 45 SX OF 60/40/4% TO SURFACE PULLED TUBING AND TOPPED WELL OFF. RAN 1" DOWN BACKSIDE TO 300' PUMPED 140 SX OF 60/40 4% TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
2906	2918		

RECEIVED
AUG 03 2012
KCC WICHITA

Remarks: QUALITY WELL SERVICE TICKET #5562

Plugged through: TBG

District: 02

Signed

[Signature]
8/15/12
(TECHNICIAN)