

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-113-20480-00-00  
Spot: NWSENE Sec/Twnshp/Rge: 14-19S-1W  
853 feet from N Section Line, 467 feet from E Section Line  
Lease Name: HAAS Well #: 1  
County: MCPHERSON Total Vertical Depth: 2951 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2949		100 SX
SURF	8.625	209		0 SX

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/26/2012 8:00 AM  
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION  
Proposal Rcvd. from: TRAVIS HAMM Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: As per Kansas Corporation Commission's Rules and Regulations, as per their recommendations.

Plugging Proposal Received By: B. J. HOPE Witness Type: PARTIAL  
Date/Time Plugging Completed: 07/26/2012 9:00 AM KCC Agent: HUNTER CLARK

Actual Plugging Report:

Perfs:

SANDED WELL OFF AT 2830' WITH A 4 SX PLUG OF 60/40/4%. TAGGED SAND AT 2800'. SHOT OFF 4.5' AT 420'. SET TUBING AT 350' CIRCULATED WATER AND 250 LBS OF HULLS. THEN PUMPED 165 SX OF 60/40/4% TO SURFACE PULLED TUBING AND TOPPED WELL OFF.

Remarks: GRESSEL CEMENT TICKET #38032

Plugged through: TBG

District: 02

Signed

[Signature]  
8/15/12 (TECHNICIAN)

RECEIVED  
AUG 03 2012  
KCC WICHITA

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