

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20214-00-00
Spot: NWNWSW Sec/Twnshp/Rge: 25-19S-1W
2310 feet from S Section Line, 330 feet from W Section Line
Lease Name: SINCLAIR Well #: 1
County: MCPHERSON Total Vertical Depth: 2990 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2989		75 SX
SURF	8.625	160		100 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/26/2012 9:00 AM

Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: TRAVIS HAMM Company: _____ Phone: _____

Proposed Plugging Method: As per Kansas Corporation Commission's Rules and Regulations, as per their recommendations.

Plugging Proposal Received By: B. J. HOPE

Witness Type: PARTIAL

Date/Time Plugging Completed: 07/26/2012 10:00 AM

KCC Agent: HUNTER CLARK

Actual Plugging Report:

Perfs:

SANDED WELL OFF AT 2860' WITH A 5 SX PLUG OF 60/40/4%. TAGGED SAND AT 2805' SHOT OFF 5.5" AT 375'. SET TUBING AT 350' CIRCULATED WATER AND 150 LBS OF HULLS. THEN PUMPED 215 SX OF 60/40 4% TO SURFACE PULLED TUBING AND TOPPED WELL OFF.

Remarks: GRESSEL CEMENT TICKET #38031

Plugged through: TBG

District: 02

Signed

[Signature]
8/15/12
PIRETH
(TECHNICIAN)

RECEIVED
AUG 03 2012
KCC WICHITA

[Handwritten mark]