

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-115-21322-00-00  
Spot: NWSWSW Sec/Twnshp/Rge: 32-19S-3E  
990 feet from S Section Line, 330 feet from W Section Line  
Lease Name: UNRUH Well #: 1-32  
County: MARION Total Vertical Depth: 2965 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	2575		150 SX
SURF	8.625	205		125 SX
T1	2.375	2509		

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/13/2012 11:00 AM

Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: TRAVIS HAMM Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: As per Kansas Corporation Commission's Rules and Regulations, as per their recommendations.

Plugging Proposal Received By: DUANE KRUEGER  
Date/Time Plugging Completed: 07/13/2012 12:00 PM

Witness Type: PARTIAL  
KCC Agent: HUNTER CLARK

Actual Plugging Report:

SANDED WELL OFF AT 2420' WITH A 4 SX PLUG OF 60/40/4%. TAGGED SAND AT 2455'. SHOT OFF 4.5" AT 600'. SET TUBING AT 270' CIRCULATED WATER AND 4 BAGS OF HULLS. THEN PUMPED 135 SX OF 60/40 4% TO SURFACE PULLED TUBING AND TOPPED WELL OFF.

Perfs:

Top	Bot	Thru	Comments
2484	2490		

Remarks: GRESSEL CEMENT TICKET #38027

Plugged through: TBG

RECEIVED  
AUG 03 2012  
KCC WICHITA

District: 02

Signed

*[Handwritten Signature]*  
8/15/12

(TECHNICIAN)

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