TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

API Well Number: 15-093-00196-00-00

Spot: SE

Sec/Twnshp/Rge: 16-23S-38W

1320 feet from S Section Line,

1320 feet from E Section Line

Lease Name: BEIDERWELL

Well #: 2

County: KEARNY

Total Vertical Depth: 2689 feet

Operator License No.: 32864 On Name: XTO ENERGY INC.

Address: 210 PARK AVE STE 2350

OKLAHOMA CITY, OK 73102

Depth (ft) Pulled (ft) Comment String Size CIBP 2560

PROD 5.5 2687

SURF 8.625 304 WITH 200 SX CMT

WITH 200 SX CMT

Well Type: GAS

**UIC Docket No:** 

Date/Time to Plug: 07/10/2012 11:00 AM

Bot Thru Comments

Plug Co. License No.: 33338 Proposal Rcvd. from: ROYCE Plug Co. Name: ORR ENTERPRISES, INC.

Company: ORR ENTERPRISES, INC.

Phone: (580) 251-9618

Proposed LOAD HOLE W/ 9 PPG MUD. TIH TO 2650' & PUMP 100' CMT PLUG FROM 2550' - 2650'. POOH TO 2080' & Plugging | PUMP 100' CMT PLUG FROM 1980' - 2080'. (ANHYDRITE @ 2030'). POOH TO 1050' & PUMP 100' CMT PLUG Method: FROM 950' - 1050' (BASE OF TREATABLE WATER @ 1000'). POOH TO 354' & PUMP A 350' CMT PLUG FROM

4' - 354' (SURF CSG SHOE @ 304'). WELD ON ID PLATE. RESTORE LOCATION.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/12/2012 11:00 AM

KCC Agent: KEN JEHLIK

**Actual Plugging Report:** 

CIBP @ 2560'. PLUG AT 2560' TO 1980' WITH 60 SX CMT. 7/11/12: PERFORATE AT 1050'. RUN TBG & PACKER TO 750'. INJECTION RATE 2 1/2 BPM @ 650#. MIX & PUMP 75 SX CMT WITH I SX HULLS IN LAST 25 SX CMT WITH 55 SX CMT OUT OF PERFS. WELL SHUT OFF TO 1400# LEAVING 20 SX CMT INSIDE CASING. NO BLOW OR CIRCULATION UP ANNULUS. TOOH W/TBG. TEST CASING TO 500#. HOLDING. PERFORATE AT 360'. INJECTION RATE 2 BPM @ 50 PSI WITH FULL CIRCULATION. RAN OUT OF CMT. 7/12/12: CIRCULATE 5 1/2" CASING & 5 1/2" X 8 5/8" ANNULUS FULL OF CMT USING 115 SX CMT.

Perfs:

Top 2660 2670

2634

2610 2626

> RECEIVED AUG 0 3 2015 KCC WICHITA

Remarks:

USED CLASS C COMMON CEMENT BY ORR ENTERPRISES.

Plugged through: TBG

District: 01

Signed

**ECHNICIAN**)

Form CP-2/3

MCC DODGE CITY

RECEIVED