

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-25731-00-00
Spot: W2W2SE Sec/Twnshp/Rge: 3-20S-15W
1270 feet from S Section Line, 2360 feet from E Section Line
Lease Name: MULL "A" UNIT Well #: 1-3
County: BARTON Total Vertical Depth: 3850 feet

Operator License No.: 5056
Op Name: F. G. HOLL COMPANY L.L.C.
Address: 9431 E CENTRAL STE 100
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	931		325 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/07/2012 12:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: STEVE STEVENS Company: DUKE DRILLING CO., INC. Phone: (620) 786-1878

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 08/07/2012 3:15 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3670 w/25 sx
2nd plug @981 w/40 sx
3rd plug @528 w/100 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

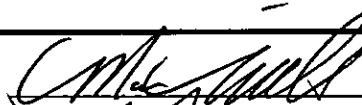
Perfs:

Remarks: BASIC ENERGIES

Plugged through: DP

District: 04

Signed


8/15/12

(TECHNICIAN)

CM

AUG 07 2012