

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21118-00-00
Spot: E2NWNESE Sec/Twnshp/Rge: 20-12S-32W
2310 feet from S Section Line, 850 feet from E Section Line
Lease Name: LARRY Well #: 1-20
County: LOGAN Total Vertical Depth: 4750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 226 | | |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/28/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 07/28/2012 6:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @2585 w/25 sx
2nd plug @1605 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed

Richard Williams

RECEIVED (TECHNICIAN)

AUG 18 2012

KCC WICHITA

CM

Form CP-2/3

JUL 31 2012