

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20857-00-00
Spot: NWSESENW Sec/Twnshp/Rge: 1-13S-33W
2100 feet from N Section Line, 2100 feet from W Section Line
Lease Name: VOTH Well #: 1-1
County: LOGAN Total Vertical Depth: 4720 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4739		175 SX
SURF	8.625	211		165 SX
T1	2.375	4661		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 07/17/2012 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7290

Proposed Plugging Method: Ordered 400 sx 60/40pozmix 4% gel cement w/600 # hulls and 18 sx gel.
Port collar @ 2552' w/170 sx
Production perforations: 4534'-4540', 4548'-4550', 4620'-4630'.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 07/17/2012 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 4521', Pumped 18/100 # bags gel spacer, followed w/60 sx cement w/200 # hulls.
Pulled tubing to 2541'. Pumped 30 sx cement w/50 # hulls.
Pulled tubing to 1452'. Pumped 170 sx w/300 # hulls to circulate to surface.
Pulled all tubing. Topped off 5 1/2" casing w/25 sx cement.
Hooked to 8 5/8" x 5 1/2" annulus. Pressured up immediately.

Perfs:

Top	Bot	Thru	Comments
4620	4630		JOHNSON
4548	4550		
4534	4540		

Remarks: CONSOLIDATED TICKET # 36998

Plugged through: TBG

District: 04

Signed _____

Pat Bedore

(TECHNICIAN)
RECEIVED

✓ 8/15/12

AUG 08 2012

CM

Form CP-2/3

JUL 27 2012

KCC WICHITA