TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-039-20577-00-01

Spot: NWSWNESE

Sec/Twnshp/Rge: 14-3S-27W

1669 feet from S Section Line,

1117 feet from E Section Line

Lease Name: ELVIN

Well #: 4

County: DECATUR

Total Vertical Depth: 3850 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size PROD 4.5

3845

125 SX

SURF 8.625

225 SX

226

Well Type: EOR

UIC Docket No: E28097.1

Date/Time to Plug: 07/18/2012 12:00 PM

Bot Thru Comments

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: JOHN TURNER

Company: MURFIN DRILLING CO., INC.

Phone: (785) 269-7290

Proposed 8 5/8" surface casing set @ 226' w/225 sx cement. 4 1/2" production casing set @ 3845' w/125 sx cement. 4 1/2"

Plugging production casing perforated @ 1500' w/150 sx cement, 950' w/150 sx cement and 725' w/125 sx cement.

Method:

Cement was circulated to surface. Total Depth 3850', PBTD 3804'. Perforations 3522'-3526', 3577'-3580', 3594'-3598',

3615'-3617', 3627'-3631' and 3675'-3678'.

Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls. Plugged through tubing.

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 07/18/2012 2:45 PM

KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perfs: Top

3675

3663

3627

3522

Perforated production casing @ 2230'. Ran tubing to 3510'. Pumped 80 sx cement w/300 # hulls. Pulled tubing to 2423'. Pumped 80 sx cement w/200 # hulls. Pulled tubing to 1163'. Pumped 110 sx cement w/75 # hulls. Cement to surface. Pulled tubing to surface. Connected to 4 1/2" production casing and pumped 20 sx cement.

Connected to 8 5/8" surface casing. Pumped 5 sx cement. Maximum pressure 250 psi. Plug complete.

3615 3617 3594 3598 3577 3580

3678

3664

3631

3526

Remarks:

SWIFT SERVICES CEMENT TICKET #21,813

Plugged through: TBG

District: 04

(TECHNICIAN)

CW

RECEIVED AUG 0 8 2012

Form CP-2/3

JUL 19 2012

KCC WICHITA

Harrel Dipman