

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20891-00-00
Spot: NESENE Sec/Twnshp/Rge: 7-16S-32W
1650 feet from N Section Line, 330 feet from E Section Line
Lease Name: AGNES Well #: 1-7
County: SCOTT Total Vertical Depth: 4800 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	230		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/26/2012 6:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1800' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: DANIEL BERNASCONI WitnessType: NONE
Date/Time Plugging Completed: 07/26/2012 8:00 AM KCC Agent: DANIEL BERNASCONI

Actual Plugging Report:

Perfs:

1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1800' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 270' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

Daniel Bernasconi

(TECHNICIAN)

RECEIVED

AUG 08 2012

KCC WICHITA

KCC DODGE CITY

Form CP-2/3

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