

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23821-00-00
Spot: SWNENWSW Sec/Twnshp/Rge: 23-8S-22W
2000 feet from S Section Line, 800 feet from W Section Line
Lease Name: CHIPMAN Well #: 23-1
County: GRAHAM Total Vertical Depth: 3805 feet

Operator License No.: 8914
Op Name: H & C OIL OPERATING INC.
Address: PO BOX 86
PLAINVILLE, KS 67663

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	234		165 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/31/2012 12:00 AM
Plug Co. License No.: 33493 Plug Co. Name: AMERICAN EAGLE DRILLING LLC
Proposal Revd. from: BRAD Company: AMERICAN EAGLE DRILLING LLC Phone: (785) 302-0476

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 07/31/2012 9:45 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3731 w/25 sx
2nd plug @1730 w/25 sx
3rd plug @985 w/100 sx
4th plug @285 w/40 sx
5th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

CM

JUL 31 2012

RECEIVED
AUG 08 2012

KCC WICHITA